

CAPES/CAFEP EXTERNE D'ANGLAIS SESSION 2022

ÉPREUVE DE LEÇON

Éléments de contexte

Niveau :	Cycle terminal – Classe de Terminale
Thème / axe :	Spécialité LLCER Anglais Monde Contemporain Faire société – Libertés publiques et libertés individuelles
Problématique de la séquence :	The right to bear arms: understanding America's relationship with guns
Tâche de fin de projet :	You are a journalist working for CNN. Record an editorial to give your opinion on the need to carry a gun in the USA in 2022.

Première partie (en anglais)

En lien avec les éléments de contexte ci-dessus, vous analyserez et commenterez le Document A. Au cours de votre exposé, vous en restituerez le passage suivant :

De 0'00" (début) à 1'16" (←| « Your hair-brained... »)

En complément du Document A, vous choisirez le Document B1 ou le Document B2, que vous analyserez brièvement à la fin de votre exposé, pour justifier votre choix.

Le Document A est à écouter sur le lecteur MP4 qui vous a été remis.

Seconde partie (en français)

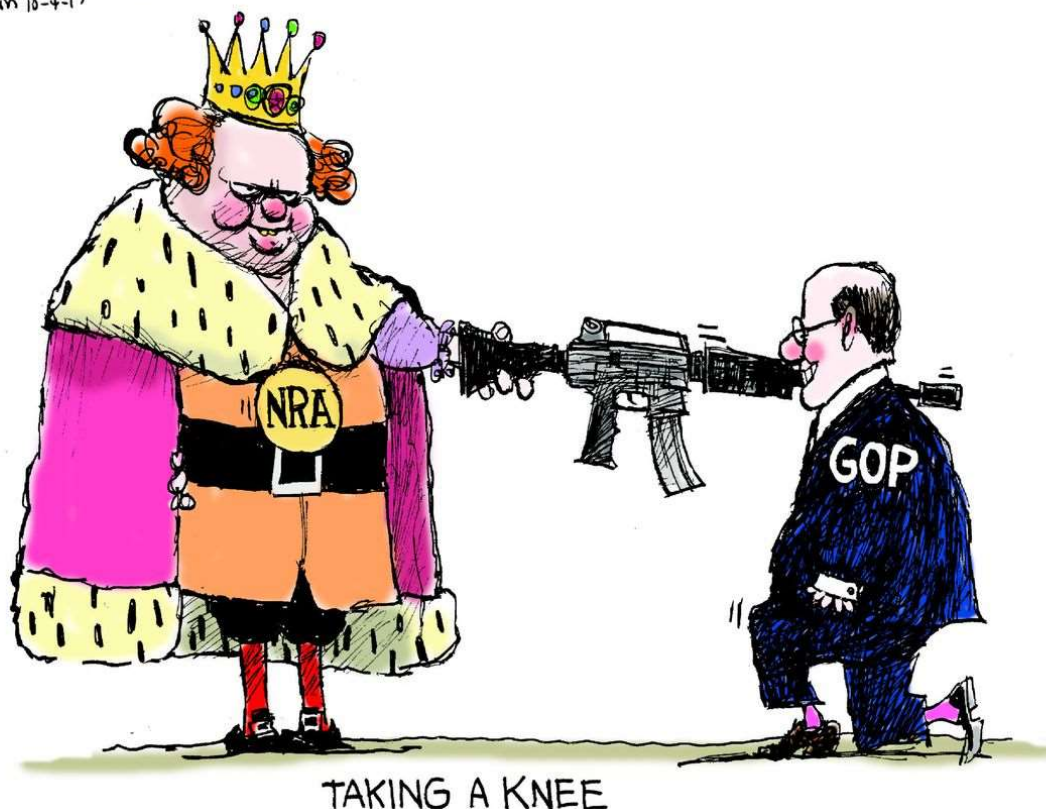
En lien avec l'axe retenu, vous présenterez vos propositions d'exploitation didactique et pédagogique du Document A et du Document B que vous aurez retenu en première partie (B1 ou B2). Vous montrerez l'apport de la séance par rapport aux objectifs de la tâche de fin de projet ; vous identifierez les principaux objectifs de la séance ; vous en présenterez les étapes de mise en œuvre et les modalités de travail.

Document A

Judge Jeanine's open on gun control, *Fox News*, 2021.
<https://www.youtube.com/watch?v=B0RVp6jIAos>

Document B1

MIKE LUCKOVICH 
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Mike Luckovich, "Taking a knee", Editorial cartoon, *The Baltimore Sun*, October 4, 2017

Document B2

In Congress, July 4, 1776

The unanimous Declaration of the thirteen united States of America, When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a
 5 decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty
 10 and the pursuit of Happiness.--That to secure these rights, Governments are instituted among

Men, deriving their just powers from the consent of the governed, --That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. [...]

25 In every stage of these Oppressions We have Petitioned for Redress in the most humble terms: Our repeated Petitions have been answered only by repeated injury. A Prince whose character is thus marked by every act which may define a Tyrant, is unfit to be the ruler of a free people.

“Declaration of Independence” [abridged], July 4, 1776
(<https://www.archives.gov/founding-docs/declaration-transcript>)