CAPES/CAFEP EXTERNE D'ANGLAIS SESSION 2018

EPREUVE DE MISE EN SITUATION PROFESSIONNELLE

Première partie :

Vous procéderez à la présentation, à l'étude et à la mise en relation des trois documents proposés (A, B, C non hiérarchisés).

Deuxième partie :

Cette partie de l'épreuve porte sur les documents A et B.

A partir de ces supports, vous définirez des objectifs communicationnels, culturels et linguistiques pouvant être retenus dans une séquence pédagogique en classe de seconde, en vous référant aux programmes. En vous appuyant sur la spécificité de ces supports, vous dégagerez des stratégies pour développer les compétences de communication des élèves.
Document A

Thomas Hart Benton, *Wreck of the Ole 97 Train* (1943)
**Document B**

In 2157, 13 year-old Tommy finds an old book about school in his attic and brings it to his friend Margie's house.

So she said to Tommy, "Why would anyone write about school?"
Tommy looked at her with very superior eyes. "Because it's not our kind of school, stupid. This is the old kind of school that they had hundreds and hundreds of years ago." He added loftily, pronouncing the word carefully, "Centuries ago."

Margie was hurt. "Well, I don't know what kind of school they had all that time ago." She read the book over his shoulder for a while, then said, "Anyway, they had a teacher."
"Sure they had a teacher, but it wasn't a regular teacher. It was a man." "A man? How could a man be a teacher?" "Well, he just told the boys and girls things and gave them homework and asked them questions." "A man isn't smart enough." "Sure he is. My father knows as much as my teacher." "He can't. A man can't know as much as a teacher." "He knows almost as much, I betcha."
Margie wasn't prepared to dispute that. She said, "I wouldn't want a strange man in my house to teach me."
Tommy screamed with laughter. "You don't know much, Margie. The teachers didn't live in the house. They had a special building and all the kids went there." "And all the kids learned the same thing?" "Sure, if they were the same age."
"But my mother says a teacher has to be adjusted to fit the mind of each boy and girl it teaches and that each kid has to be taught differently."
"Just the same they didn't do it that way then. If you don't like it, you don't have to read the book."
"I didn't say I didn't like it," Margie said quickly. She wanted to read about those funny schools.
They weren't even half-finished when Margie's mother called, "Margie! School!" Margie looked up. "Not yet, Mamma."
"Now!" said Mrs. Jones. "And it's probably time for Tommy, too."
Margie said to Tommy, "Can I read the book some more with you after school?"
"Maybe," he said nonchalantly. He walked away whistling, the dusty old book tucked beneath his arm.
Margie went into the schoolroom. It was right next to her bedroom, and the mechanical teacher was on and waiting for her. It was always on at the same time every day except Saturday and Sunday, because her mother said little girls learned better if they learned at regular hours.
The screen was lit up, and it said: "Today's arithmetic lesson is on the addition of proper fractions. Please insert yesterday's homework in the proper slot."
Margie did so with a sigh. She was thinking about the old schools they had when her grandfather's grandfather was a little boy. All the kids from the whole neighborhood came, laughing and shouting in the schoolyard, sitting together in the schoolroom, going home together at the end of the day. They learned the same things, so they could help one another on the homework and talk about it.
And the teachers were people...
The mechanical teacher was flashing on the screen: "When we add the fractions 1/2 and 1/4..."
Margie was thinking about how the kids must have loved it in the old days. She was thinking about the fun they had.

Isaac Asimov, “The Fun They Had” (1951)
Document C

When his firm was going up against national companies for contracts to manage waste, Jon Free needed an edge to win the pitches. The answer he found was in the sense of community that existed among small businesses like his.

By using his local currency, the Bristol pound, he saw companies were more willing to give their business to him and keep money flowing in the area. Launched almost three years ago, the community currency aims to keep money circulating among independent retailers and firms by encouraging people to use the local ‘cash’ instead of sterling, an idea that has inspired other towns and cities to take up similar schemes in the UK and abroad.

“To be able to drop in and create a link to make [the money] a circular thing is a big part of it,” the managing director of Waste Source said. “To say that we are registered with the Bristol pound shows that we are more community based.”

In use since 2012, the system operates as both notes and in electronic form with each Bristol pound equal to one pound sterling. Some 800 businesses in the Bristol area now use the community currency, with coffees, meals, council tax and even pole-dancing lessons paid for with it.

“The practical vision was to get something which would connect local communities with their businesses in a way which kept money building up in their local communities,” the currency’s co-founder, Ciaran Mundy, said. “What happens is that if you spend it at a large supermarket chain, 80% of that will exit the economy very quickly.”

While community currencies have a history going back to Victorian times, there has been a resurgence in recent years, with Bristol emerging as the standard-bearer in the UK. […] So far, some £1m has been issued in the community currency, according to Mundy, of which about £700,000 is still in circulation. As it is a voluntary scheme, the currency can switch between sterling and Bristol pounds, he said.

The thinking behind the creation of the new currency, said Mundy, was to make a minor change to allow for more money to be spent in local areas.

“I was looking for a technological and cultural innovation which allows people to conduct themselves in a way which is more sustainable. A big part of that is being aware of the impact of your economic activity,” he said.

The paper notes are non-redeemable vouchers that expire and can only be spent with traders who will take them, but can’t be swapped for cash at a bank. The digital currency is regulated like sterling and is treated in a similar way in accounts.

“If you know, when you spend money – whatever form it is in – the impact that it is going to have because you know the people that you are spending it with, and you know the people that they are going to be spending it with, you are aware of the circumstances of the economy that surrounds you; it is a more transparent economy.”