Toni Morrison, *Sula* (1973)

Helene Wright was an impressive woman, at least in Medallion she was. Heavy hair in a bun, dark eyes arched in a perpetual query about other people's manners. A woman who won all social battles with presence and a conviction of the legitimacy of her authority. Since there was no Catholic church in Medallion then, she joined the most conservative black church. And held sway. It was Helene who never turned her head in church when latecomers arrived; Helene who established the practice of seasonal altar flowers; Helene who introduced the giving of banquets of welcome to returning Negro veterans. She lost only one battle--the pronunciation of her name. The people in the Bottom refused to say Helene. They called her Helen Wright and left it at that.

All in all her life was a satisfactory one. She loved her house and enjoyed manipulating her daughter and her husband. She would sigh sometimes just before falling asleep, thinking that she had indeed come far enough away from the Sundown House.

So it was with extremely mixed emotions that she read a letter from Mr. Henri Martin describing the illness of her grandmother, and suggesting she come down right away. She didn't want to go, but could not bring herself to ignore the silent plea of the woman who had rescued her.

It was November. November, 1920. Even in Medallion there was a victorious swagger in the legs of white men and a dull-eyed excitement in the eyes of colored veterans. Helene thought about the trip South with heavy misgiving but decided that she had the best protection: her manner and her bearing, to which she would add a beautiful dress. She bought some deep-brown wool and three fourths of a yard of matching velvet. Out of this she made herself a heavy but elegant dress with velvet collar and pockets.

Nel watched her mother cutting the pattern from newspapers and moving her eyes rapidly from a magazine model to her own hands. She watched her turn up the kerosene lamp at sunset to sew far into the night.

The day they were ready, Helene cooked a smoked ham, left a note for her lake-bound husband, in case he docked early, and walked head high and arms stiff with luggage ahead of her daughter to the train depot.

It was a longer walk than she remembered, and they saw the train steaming up just as they turned the corner. They ran along the track looking for the coach pointed out to them by the colored porter. Even at that they made a mistake. Helene and her daughter entered a coach peopled by some twenty white men and women. Rather than go back and down the three wooden steps again,
Helene decided to spare herself some embarrassment and walk on through to the colored car. She carried two pieces of luggage and a string purse; her daughter carried a covered basket of food.

As they opened the door marked COLORED ONLY, they saw a white conductor coming toward them. It was a chilly day but a light skim of sweat glistened on the woman's face as she and the little girl struggled to hold the door open, hang on to their luggage and enter all at once. The conductor let his eyes travel over the pale yellow woman and then stuck his little finger into his ear, jiggling it free of wax. "What you think you doin', gal?"

Helene looked up at him.

So soon. So soon. She hadn't even begun the trip back. Back to her grandmother's house in the city where the red shutters glowed, and already she had been called "gal." All the old vulnerabilities, all the old fears of being somehow flawed gathered in her stomach and made her hands tremble. She had heard only that one word; it dangled above her wide-brimmed hat, which had slipped, in her exertion, from its carefully leveled placement and was now tilted in a bit of a jaunt over her eye.

Thinking he wanted her tickets, she quickly dropped both the cowhide suitcase and the straw one in order to search for them in her purse. An eagerness to please and an apology for living met in her voice. "I have them. Right here somewhere, sir..."

The conductor looked at the bit of wax his fingernail had retrieved. "What was you doin' back in there? What was you doin' in that coach yonder?"

Helene licked her lips. "Oh... I..." Her glance moved beyond the white man's face to the passengers seated behind him. Four or five black faces were watching, two belonging to soldiers still in their shit-colored uniforms and peaked caps. She saw their closed faces, their locked eyes, and turned for compassion to the gray eyes of the conductor.

"We made a mistake, sir. You see, there wasn't no sign. We just got in the wrong car, that's all. Sir."

"We don't 'low no mistakes on this train. Now git your butt on in there."

He stood there staring at her until she realized that he wanted her to move aside. Pulling Nel by the arm, she pressed herself and her daughter into the foot space in front of a wooden seat. Then, for no earthly reason, at least no reason that anybody could understand, certainly no reason that Nel understood then or later, she smiled. Like a street pup that wags its tail at the very doorjamb of the butcher shop he has been kicked away from only moments before, Helene smiled. Smiled dazzlingly and coquettishly at the salmon-colored face of the conductor.

Nel looked away from the flash of pretty teeth to the other passengers. The two black soldiers, who had been watching the scene with what appeared to be indifference, now looked stricken. Behind Nel was the bright and blazing light of her mother's smile; before her the midnight eyes of the soldiers. She saw the muscles of their faces tighten, a movement under the skin from blood to marble.
No change in the expression of the eyes, but a hard wetness that veiled them as they looked at the stretch of her mother's foolish smile.

As the door slammed on the conductor's exit, Helene walked down the aisle to a seat. She looked about for a second to see whether any of the men would help her put the suitcases in the overhead rack. Not a man moved. Helene sat down, fussily, her back toward the men. Nel sat opposite, facing both her mother and the soldiers, neither of whom she could look at. She felt both pleased and ashamed to sense that these men, unlike her father, who worshiped his graceful, beautiful wife, were bubbling with a hatred for her mother that had not been there in the beginning but had been born with the dazzling smile. In the silence that preceded the train's heave, she looked deeply at the folds of her mother's dress. There in the fall of the heavy brown wool she held her eyes. She could not risk letting them travel upward for fear of seeing that the hooks and eyes in the placket of the dress had come undone and exposed the custard-colored skin underneath. She stared at the hem, wanting to believe in its weight but knowing that custard was all that it hid. If this tall, proud woman, this woman who was very particular about her friends, who slipped into church with unequaled elegance, who could quell a roustabout with a look, if she were really custard, then there was a chance that Nel was too.

It was on that train, shuffling toward Cincinnati, that she resolved to be on guard--always. She wanted to make certain that no man ever looked at her that way. That no midnight eyes or marbled flesh would ever accost her and turn her into jelly.
Enoch Powell's, 'Rivers of Blood' Speech, 20 April 1968

[this extract is the middle of the speech]

It almost passes belief that at this moment 20 or 30 additional immigrant children are arriving from overseas in Wolverhampton alone every week - and that means 15 or 20 additional families a decade or two hence. Those whom the gods wish to destroy, they first make mad. We must be mad, literally mad, as a nation to be permitting the annual inflow of some 50,000 dependants, who are for the most part the material of the future growth of the immigrant-descended population. It is like watching a nation busily engaged in heaping up its own funeral pyre. So insane are we that we actually permit unmarried persons to immigrate for the purpose of founding a family with spouses and fiancés whom they have never seen.

Let no one suppose that the flow of dependants will automatically tail off. On the contrary, even at the present admission rate of only 5,000 a year by voucher, there is sufficient for a further 25,000 dependants per annum ad infinitum, without taking into account the huge reservoir of existing relations in this country - and I am making no allowance at all for fraudulent entry. In these circumstances nothing will suffice but that the total inflow for settlement should be reduced at once to negligible proportions, and that the necessary legislative and administrative measures be taken without delay.

I stress the words "for settlement." This has nothing to do with the entry of Commonwealth citizens, any more than of aliens, into this country, for the purposes of study or of improving their qualifications, like (for instance) the Commonwealth doctors who, to the advantage of their own countries, have enabled our hospital service to be expanded faster than would otherwise have been possible. They are not, and never have been, immigrants.

I turn to re-emigration. If all immigration ended tomorrow, the rate of growth of the immigrant and immigrant-descended population would be substantially reduced, but the prospective size of this element in the population would still leave the basic character of the national danger unaffected. This can only be tackled while a considerable proportion of the total still comprises persons who entered this country during the last ten years or so.

Hence the urgency of implementing now the second element of the Conservative Party's policy: the encouragement of re-emigration.

Nobody can make an estimate of the numbers which, with generous assistance, would choose either to return to their countries of origin or to go to other countries anxious to receive the manpower and the skills they represent.

Nobody knows, because no such policy has yet been attempted. I can only say that, even at present, immigrants in my own constituency from time to time come to me, asking if I can find them assistance to return home. If such a policy were adopted and pursued with the determination which the gravity of the alternative justifies, the resultant outflow could appreciably alter the prospects.
The third element of the Conservative Party's policy is that all who are in this country as citizens should be equal before the law and that there shall be no discrimination or difference made between them by public authority. As Mr Heath has put it we will have no "first-class citizens" and "second-class citizens." This does not mean that the immigrant and his descendant should be elevated into a privileged or special class or that the citizen should be denied his right to discriminate in the management of his own affairs between one fellow-citizen and another or that he should be subjected to imposition as to his reasons and motive for behaving in one lawful manner rather than another.

There could be no grosser misconception of the realities than is entertained by those who vociferously demand legislation as they call it "against discrimination", whether they be leader-writers of the same kidney and sometimes on the same newspapers which year after year in the 1930s tried to blind this country to the rising peril which confronted it, or archbishops who live in palaces, faring delicately with the bedclothes pulled right up over their heads. They have got it exactly and diametrically wrong.

The discrimination and the deprivation, the sense of alarm and of resentment, lies not with the immigrant population but with those among whom they have come and are still coming.

This is why to enact legislation of the kind before parliament at this moment is to risk throwing a match on to gunpowder. The kindest thing that can be said about those who propose and support it is that they know not what they do.

Nothing is more misleading than comparison between the Commonwealth immigrant in Britain and the American Negro. The Negro population of the United States, which was already in existence before the United States became a nation, started literally as slaves and were later given the franchise and other rights of citizenship, to the exercise of which they have only gradually and still incompletely come. The Commonwealth immigrant came to Britain as a full citizen, to a country which knew no discrimination between one citizen and another, and he entered instantly into the possession of the rights of every citizen, from the vote to free treatment under the National Health Service.

Whatever drawbacks attended the immigrants arose not from the law or from public policy or from administration, but from those personal circumstances and accidents which cause, and always will cause, the fortunes and experience of one man to be different from another's.

But while, to the immigrant, entry to this country was admission to privileges and opportunities eagerly sought, the impact upon the existing population was very different. For reasons which they could not comprehend, and in pursuance of a decision by default, on which they were never consulted, they found themselves made strangers in their own country.
Benjamin Robert Haydon, *The Anti-Slavery Society Convention, 1840 (1841)*
Oil on canvas, 297.2 cm x 383.6 cm, National Portrait Gallery, London