Agrégation interne d'anglais

Session 2018

Épreuve ESP

Explication d'un texte extrait du programme

ESP 122

Explication de texte

Defoe, Daniel, *Roxana. The Fortunate Mistress* (1724). Oxford: Oxford World's Classics, OUP, pp. 169 – 171.

Explication de faits de langue

Le candidat proposera une analyse linguistique des segments soulignés dans le texte.

However, Sir Robert came seriously to me one Day, and told me, he had an Offer of Matrimony to make to me, that was beyond all that he had heard had offer'd themselves, and this was a Merchant; Sir Robert and I agreed exactly in our Notions of a Merchant; Sir Robert said, and I found it to be true, that a true-bred Merchant is the best Gentleman in the Nation; that in Knowledge, in Manners, in Judgment of things, the Merchant out-did many of the Nobility; that having once master'd the World, and being above the Demand of Business, tho' no real Estate, they were then superiour to most Gentlemen, even in Estate; that a Merchant in flush Business, and a capital Stock, is able to spend more Money than a Gentleman of 5000 *l.* a Year Estate; that while a Merchant spent, he only spent what he got, and not that; and that he laid up great Sums every Year.

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That an Estate is a Pond; but that a Trade was a Spring; that if the first is once mortgag'd, it seldom gets clear, but embarrass'd the Person for ever; but the Merchant had his Estate continually flowing; and upon this, he nam'd me Merchants who liv'd in more real Splendor, and spent more Money than most of the Noblemen in *England* cou'd singly expend, and that they still grew immensly rich.

He went on to tell me, that even the Tradesmen in *London*, speaking of the better sort of Trades, cou'd spend more Money in their Families, and yet give better Fortunes to their Children, than, generally speaking, the Gentry of *England* from 1000 *l.* a Year downward, cou'd do, and yet grow rich too.

The Upshot of all this was, to recommend to me, rather the bestowing my Fortune upon some eminent Merchant, who liv'd already in the first Figure of a Merchant, and who not being in Want or Scarcity of Money, but having a flourishing Business, and a flowing Cash, wou'd at the first word, settle all my Fortune on myself and Children, and maintain me like a Queen.

This was certainly right; and had I taken his Advice, I had been really happy; but my Heart was bent upon an Independency of Fortune; and I told him, I knew no State of Matrimony, but what was, at best, a State of Inferiority, if not of Bondage; that I had no Notion of it; that I liv'd a Life of absolute Liberty now; was free as I was born, and having a plentiful Fortune, I did not understand what Coherence the Words *Honour* and *Obey* had with the Liberty of a *Free Woman*; that I knew no Reason the Men had to engross the whole Liberty of the Race, and make the Women, notwithstanding any desparity of Fortune, be subject to the Laws of Marriage, of their own making; that it was my Misfortune to be a Woman, but I was resolv'd it shou'd not be made worse by the Sex; and seeing Liberty seem'd to be the Men's Property, I wou'd be a *Man-Woman*; for as I was born free, I wou'd die so.