Agrégation interne d'anglais

Session 2018

Épreuve ESP

Explication d'un texte extrait du programme

ESP 223

Explication de texte

Ce sujet comprend 2 documents :

- Document 1: Roosevelt, Theodore, The Winning of the West, Vol. One,

New York: G.P. Putnam's Son, 1889, pp. 167 - 169.

- Document 2: Jesse James (Henry King, 1939, 20th Century Fox).

[1:24:48 - 1:26:58]

Le document 2 est à consulter sur la tablette multimédia

fournie.

Explication de faits de langue

Le candidat proposera une analyse linguistique des segments soulignés dans le texte du document 1.

Document 1

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All qualities, good and bad, are intensified and accentuated in the life of the wilderness. The man who in civilization is merely sullen and badtempered becomes a murderous, treacherous ruffian when transplanted to the wilds; while, on the other hand, his cheery, quiet neighbor develops into a hero, ready uncomplainingly to lay down his life for his friend. One who in an eastern city is merely a backbiter and slanderer, in the western woods lies in wait for his foe with a rifle; sharp practice in the east becomes highway robbery in the west; but at the same time negative good-nature becomes active self-sacrifice, and a general belief in virtue is translated into a prompt and determined war upon vice. The ne'er-do-well of a family who in one place has his debts paid a couple of times and is then forced to resign from his clubs and lead a cloudy but innocuous existence on a small pension, in the other abruptly finishes his career by being hung for horse-stealing.

In the backwoods the lawless led lives of abandoned wickedness; they hated good for good's sake, and <u>did</u> their utmost to destroy it. Where the bad element was large, gangs of horse thieves, highwaymen, and other criminals often united with the uncontrollable young men of vicious tastes who were given to gambling, fighting, and the like. They then formed half-secret organizations, often of great extent and with wide ramifications; and if they could control a community they established a reign of terror, driving out both ministers and magistrates, and killing without scruple those who interfered with them. The good men in such a case banded themselves together as regulators and put down the wicked with ruthless severity, by the exercise of lynch law, shooting and hanging the worst off-hand.

Jails were scarce in the wilderness, and often were entirely wanting in a district, which, indeed, was quite likely to lack legal officers also. If punishment was inflicted at all it was apt to be severe, and took the form of death or whipping. An impromptu jury of neighbors decided with a rough and ready sense of fair play and justice what punishment the crime demanded, and then saw to the execution of their own decree. Whipping was the usual reward of theft. Occasionally torture was resorted to, but not often; and to their honor be it said, the backwoodsmen were horrified at the treatment accorded both to black slaves and to white convict servants in the lowlands.